Votive Mass

Our Lady, Mother of the Church

His Holiness, Pope Francis
Celebrant and Homilist

The Most Reverend Charles J. Chaput, O.F.M. Cap.
Archbishop of Philadelphia

Reverend Gerald Dennis Gill
Rector and Pastor of the Cathedral Basilica of Saints Peter and Paul
Virgin, Great and Glorious

Virgin great and glorious,
Bearing God’s own Son for us,
Far above all things of earth
Shine your purity and worth.

Ave, Mater Domini!
Filium laudemus Dei!

How can human voices raise
Honor worthy of your praise?
Through your Son, O maiden queen,
We are given gifts supreme.

God has graced you ‘vermore
Through his Son, Whom hosts adore:
God Himself has shown the way.
Therefore we due homage pay.

Blessed Virgin, full of grace.
Noblest of the human race.
Far above angelic state,
None more fair did God create.

Totus Tuus

Totus tuus sum, Maria,
Mater nostri Redemptoris,
Virgo Dei, Virgo pia,
Mater Mundi Salvatoris.

I am completely yours, Mary,
Mother of our Redeemer.
Virgin Mother of God,
loving virgin,
Mother of the Saviour of the world.
Salve Mater Misericordiae

Salve Mater misericordiae,
Mater Dei et Mater veniae,
Mater spei et Mater gratiae,
Mater plena Sanctae Letitiae,
O Maria!

Salve decus humani generis.
Salve Virgo dignior ceteris,
quae virgines omnes transgrederis
et altius sedes in superis.
O Maria!

Salve felix Virgo puerpera:
Nam qui sedet in Patris dextera,
Caelum regens, terram et aethera,
Intra tua se clasit viscera.
O Maria!

Esto, Mater, nostrum solatium:
Nostrum esto, tu Virgo, guadium,
et nos tandem post hoc exsilium,
Laetos juge choris caelestium.
O Maria!

Ave Maria (Bogoroditse Devo)

Hail, O Virgin Mother, Bearer of God,
Holy Mary, full of grace; the Lord is with thee.
Blessed art thou among women,
and blessed is the fruit of thy womb;
For thou hast brought forth the Savior,
who redeemed our souls.
Anthem as the Holy Father Enters the Cathedral Basilica

**Tu es Petrus**

Tu es Petrus,
et super hanc petram
Aedificabo Ecclesiam meam,
Et portae inferi non praevalebunt adversus eam:
Et tibi dabo claves
Regni coelorum.
Quodcumque ligaveris
   super terram,
Erit ligatum et in coelis;
Et quodcumque solveris
   super terram
Erit solutum et in coelis.

**You are Peter, and on this rock**

*You are Peter, and on this rock*

*I will build My church,*

*And the gates of hell will not prevail against it:*

*And I will give you the keys*

*To the kingdom of heaven.*

*Whatever you bind on earth*

*Will be bound also in heaven;*

*And whatever you release on earth*

*Will be released also in heaven.*
Our Lady, Mother of the Church
**VOTIVE MASS**

**OUR LADY, MOTHER OF THE CHURCH**

**The Introductory Rites**

**ENTRANCE CHANT**

**Hail, Holy Queen**

*arr. Charles Thatcher*

1. Hail, holy Queen enthroned above, O Ma-

dri-a.

2. The cause of joy to all below, O Ma-

dri-a. Hail, Queen of Mercy and of Love, O Ma-

3. O gentle, loving, holy one, O Ma-

dri-a. The spring through which all graces flow, O Ma-

ri-a. Triumph all ye cherubim, Sing with us ye-

ri-a. Angels all your prais-es bring, Earth and Heav-en-

ri-a. Triumphant all ye cherubim, Sing with us ye-

Seraphim, Heav’n and earth resound the hymn:

with us sing, All cre-a-tion ech-o-ing:

Seraphim, Heav’n and earth resound the hymn:

Salve, Salve, Salve, Re-gi-na.

Salve, Salve, Salve, Re-gi-na.

Salve, Salve, Re-gi-na.

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**SIGN OF THE CROSS AND GREETING**
**ACT OF PENITENCE**

All: I confess to almighty God
and to you, my brothers and sisters,
that I have greatly sinned,
in my thoughts and in my words,
in what I have done and in what I have failed to do,
through my fault, through my fault,
through my most grievous fault;
therefore I ask blessed Mary ever-Virgin,
all the Angels and Saints,
and you, my brothers and sisters,
to pray for me to the Lord our God.

Holy Father: May almighty God have mercy on us,
forgive us our sins,
and bring us to everlasting life.

All: Amen.

**KYRIE**

Cantor: Kyrie, eleison.

Cantor: Christe, eleison.

Cantor: Kyrie, eleison.

**COLLECT**

*Let us pray.*

O God, Father of mercies,
whose Only Begotten Son,
as he hung upon the Cross,
chose the Blessed Virgin Mary, his Mother,
to be our Mother also;
grant, we pray, that with her loving help,
your Church may be more fruitful day by day,
and exulting in the holiness of her children,
may draw to her embrace all the families
of the peoples.
Through our Lord Jesus Christ, your Son,
who lives and reigns with you
in the unity of the Holy Spirit
one God, for ever and ever.

All: Amen.

**The Liturgy of the Word**

**First Reading**

*I will put enmity between your offspring and hers.*

Lectura del libro del Génesis 3:9-15, 20

Después de que el hombre y la mujer comieron del fruto del árbol prohibido, el Señor Dios llamó al hombre y le preguntó: “¿Dónde estás?” Este le respondió: “Oí tus pasos en el jardín; y tuve miedo, porque estoy desnudo, y me escondí”. Entonces le dijo Dios: ¿Y quien te ha dicho que estabas desnudo? “¿Has comido acaso del árbol del que te prohibí comer?” Respondió Adán: “La mujer que me diste por compañera me ofreció del fruto del árbol y comí”. El Señor Dios dijo a la mujer: “¿Por qué has hecho esto?” Repuso la mujer: “La serpiente me engañó y comí”.

Entonces dijo el Señor Dios a la serpiente: “Porque has hecho esto, serás maldita entre todos los animales y entre todas las bestias salvajes. Te arrastrarás sobre tu vientre y comerás polvo todos los días de tu vida. Pondré enemistad entre ti
y la mujer, entre tu descendencia y la suya; y su descendencia te aplastará la cabeza, mientras tú tratarás de morder su talon”.
El hombre le puso a su mujer el nombre de “Eva”, porque ella fue la madre de todos los vivientes.

[After the man, Adam, had eaten of the tree,
the LORD God called to the man and asked him,
“Where are you?”
He answered, “I heard you in the garden;
but I was afraid, because I was naked,
so I hid myself.”
Then he asked, “Who told you that you were naked?
You have eaten, then,
from the tree of which I had forbidden you to eat!”
The man replied, “The woman whom you put here with me—
she gave me fruit from the tree, and so I ate it.”
The LORD God then asked the woman,
“Why did you do such a thing?”
The woman answered, “The serpent tricked me into it, so I ate it.”
Then the LORD God said to the serpent:
“Because you have done this, you shall be banned
from all the animals
and from all the wild creatures;
On your belly shall you crawl,
and dirt shall you eat
all the days of your life.
I will put enmity between you and the woman,
and between your offspring and hers;
He will strike at your head,
while you strike at his heel.”

The man called his wife Eve,
because she became the mother of all the living.]
RESPONSORIAL PSALM

(Judith 13:18bcde, 19)

John Schiavone

Blessed are you, daughter, by the Most High God,
above all the women on earth;
and blessed be the Lord God,
the creator of heaven and earth. R/

Your deed of hope will never be forgotten
by those who tell of the might of God. R/

ACCLAMATION BEFORE THE GOSPEL

Good News Acclamation

James Chepponis

Blessed are you, holy Virgin Mary, deserving of all praise;
from you rose the sun of justice, Christ the Lord.

GOSPEL

Woman, behold your son. Behold your mother.

A reading from the holy Gospel according to John 19:25-27

Standing by the cross of Jesus were his
mother
and his mother’s sister, Mary the wife of Clopas,
and Mary Magdalene.
When Jesus saw his mother and the disciple there whom he loved he said to his mother, “Woman, behold, your son.” Then he said to the disciple, “Behold, your mother.” And from that hour the disciple took her into his home.

Deacon: Verbum Domini.

All: Laus tibi, Christe.

**HOMILY**

**UNIVERSAL PRAYER**

Richard Gibala

Lord, in your mercy, hear our prayer.

Holy Father: My brothers and sisters, the Blessed Virgin, as the Mother of Christ is the Mother of us all. Let us ask her loving intercession as we make these and all our prayers known to our heavenly Father.

Deacon: For all the members of the Church, especially of the Church in Philadelphia, that they may be inspired anew by the fidelity of Mary to her Son and his Cross to seek holiness of life and to reach out to those in need. We pray to the Lord.

Deacon: Lạy Chúa, xin cho các giới chức lãnh đạo của Thành Phố và của Đất Nước chúng con, được luôn can đảm noi theo gương lành của người Kitô hữu để bảo vệ sự sống con người và bảo tồn tự do tín ngưỡng. We pray to the Lord

[For those in public office, in our City and all throughout our Country, that they may be encouraged by the example of Christians to protect all of human life and to preserve religious freedom. We pray to the Lord.]
Deacon: For our families, represented by all assembled here for this Holy Mass, that they may have the loving intercession of our Mother Mary to meet the challenges of our day and to embrace the redeeming Cross of her Son. We pray to the Lord.

Deacon: Por todas nuestras oraciones y muchas peticiones, especialmente por numerosas vocaciones a la vida matrimonial fiel, para que sean elevadas a nuestro Padre en el cielo al ser ofrecidas con el Cuerpo y la Sangre de su Hijo en esta Eucaristía. We pray to the Lord.

[For all our prayers and many petitions, especially for more numerous vocations to faithful married life, that they may rise to our Father in heaven as they are offered with the Body and Blood of his Son in this Eucharist. We pray to the Lord.]

Deacon: For ourselves, assembled for this celebration of Holy Mass with the Bishop of Rome, that we may imitate our Mother Mary in her devotion to prayer for the Church and her love of the Apostles and all who belong to her Son. We pray to the Lord.

Holy Father: Heavenly Father, we come to you with praise for the Blessed Virgin Mary. We ask her to bring you these and all our prayers through Christ our Lord.

All: Amen.
Preparation of the Gifts


Prayer over the Offerings

Receive our offerings, O Lord, and transform them into the mystery of salvation, so that by its power we may be set aflame with the charity of the Virgin Mary, Mother of the Church, and with her may be united more closely to the work of redemption. Through Christ our Lord.

All: Amen.

Eucharistic Prayer

V/ Dóminus vobíscum. 
R/ Et cum spíritu tuo.
V/ Sursum corda. 
R/ Habémus ad Dóminum.
V/ Grátias agámus Dómino Deo nostro. 
R/ Dignum et iustum est.
V/ Vere dignum et iustum est, æquum et salutáre, nos tibi semper et ubique grátias ágere: Dómine, sancte Pater, omnipotens ætérne Deus:

Hail Mary, Full of Grace, The Lord is with thee. Blessed art thou among women, and blessed is the fruit of thy womb, Jesus. Holy Mary, Mother of God, pray for us sinners now, and at the hour of death. Amen.

V/ The Lord be with you. 
R/ And with your spirit. 
V/ Lift up your hearts. 
R/ We lift them up to the Lord. 
V/ Let us give thanks to the Lord our God. 
R/ It is right and just.

It is truly right and just, our duty and our salvation, always and everywhere to give you thanks, Lord, holy Father, almighty and eternal God,
Et te in celebratióne beátæ
Maríæ Virginis débitis
magnificáre præcóniis.

Quæ Verbum tuum
immaculáto corde suscípiens
virgíneo méruit sinu concípere
atque, páriens Conditórem,
Ecclésiæ fovit exórdia.

Quæ iuxta crucem
testamentum divínae caritátis
accípiens, uníversos hómines
in filíos assúmpsit, Christi
morte ad supérnam vitam
generátos.

Quæ, cum Apóstoli
Promíssum exspectárent
tuum, supplicationem suam
discipulórum precios
iungens, exémplar éxstitit
orántis Ecclésiæ.

Ad glóriam autem evécta
cælórum, Ecclésiam
peregrinántem materno
proséquitur amoré eiúsque
gressus ad pátriam tuétur
donec dies Dómini
gloriósus advéniat.

Et ídeo cum Sanctis et Angelis
universis te collaudámus, sine
fine dicéntes:
Sanctus, Sanctus, Sanctus
Dóminus Deus Sábaoth.
Pleni sunt cæli et terra glória
tua. Hosánna in excésisis.
Benedictus qui venit in nómine
Dómini. Hosánna in excésisis.

and to proclaim your greatness
with due praise, as we honor
the Blessed Virgin Mary.

Receiving your Word in her
Immaculate Heart, she was
found worthy to conceive him
in her virgin’s womb, and,
giving birth to the Creator, she
nurtured the beginnings of the
Church.

Standing beside the Cross,
she received the testament of
divine love and took to herself
as sons and daughters all those
who by the Death of Christ are
born to heavenly life.

As the Apostles awaited the
Spirit you had promised, she
joined her supplication to the
prayers of the disciples and
so became the pattern of the
Church at prayer.

Raised to the Glory of heaven,
she accompanies your pilgrim
Church with a mother’s love
and watches in kindness over
the Church’s homeward steps,
until the Lord’s Day shall come
in glorious splendor.

And so, with all the Angels
and Saints, we praise you, as
without end we acclaim:
Holy, Holy, Holy Lord God of
hosts. Heaven and earth are
full of your glory. Hosanna in
the highest. Blessed is he who
comes in the name of the Lord.
Hosanna in the highest.
Teigitur, clementíssime Pater, per Iesum Christum, Fílium tuum, Dóminum nostrum, súpplices rogámus ac pétimus, uti ac páx, hæc dona, hæc múnera, hæc sancta sacrificia illibáta, in primis, quæ tibi offérimus pro Ecclésia tua sancta cathólica: quam pacificáre, custodíre, adunáre et régere dignéris toto orbe terrárum: una cum fámulo tuo Papa nostro N. et Antístite nostro N. et ómnibus orthodoxís atque cathólicae et apostólicae fidei cultóribus.

Meménto, Dómine, famulórum famularúmque tuárum N. et N. et ómnium circumstántium, quorum tibi fides cógnita est et nota devótio, pro quibus tibi offérimus: vel qui tibi offérimus hoc sacrificium laudis, pro se suísque ómnibus: pro redemptione animárum

To you, therefore, most merciful Father, we make humble prayer and petition through Jesus Christ, your Son, our Lord: that you accept and bless these gifts, these offerings, these holy and unblemished sacrifices, which we offer you firstly for your holy catholic Church. Be pleased to grant her peace, to guard, unite and govern her throughout the whole world, together with your servant N. our Pope and N. our Bishop, and all those who, holding to the truth, hand on the catholic and apostolic faith.

Remember, Lord, your servants N. and N. and all gathered here, whose faith and devotion are known to you. For them, we offer you this sacrifice of praise or they offer it for themselves and all who are dear to them: for the redemption of their souls, in hope of health and well-being, and paying their
suárum, pro spe salútis et
incolumitátis suæ: tibíque
reddunt vota sua ætérno Deo,
vivo et vero.

**Communicántes**, et memóriam
venerántes, in primis
gloriósa semper Virgínis
Maríæ, Genetrícis Dei et
Dómini nostri Iesu Christi:
se et beáti Ioseph, eiúsdem
Virgínis Sponsi, et beatórum
Apostolórum ac Mártýrum
tuórum, Petri et Pauli, Andréæ,
(Iacóbi, Ioánnis, Thomæ,
Iacóbi, Philíppi, Bartholomæi,
Matthæi, Simónis et Thaddæi:
Lini, Cleti, Cleméntis, Xysti,
Cornélii, Cypriáni, Lauréntii,
Chrysógoni, Ioánnis et Pauli,
Cosmæ et Damiáni) et ómnium
Sanctórum tuórum; quorum
méritis precibúsque concédas,
ut in ómnibus protectionis
tuæ muniámur auxílio. (Per
Christum Dóminus nostrum.
Amen.)

**Hanc ígitur oblatiónem**
servitútis nostræ, sed et
cunctæ famíliæ tuæ, quæ
sumus, Dómine, ut placátus
accípias: diésque nostros in
tua pace dispónas, atque ab
ætérna damnatióné nos éripi
et in electórum tuoírum iúbeas
grege numerári. (Per
Christum Dóminus nostrum. Amen.)

**Quam oblatiónem tu, Deus,**
in ómnibus, quæ sumus,
benedíctam, adscriptam, ratam,
rationábilem, acceptabílémque
homage to you, the eternal God,
living and true.

**In communion with those**
whose memory we venerate,
especially the glorious ever-
Virgin Mary, Mother of our
God and Lord, Jesus Christ,
and blessed Joseph, her Spouse,
your blessed Apostles and
Martyrs, Peter and Paul,
Andrew, (James, John, Thomas,
James, Philip, Bartholomew,
Matthew, Simon and Jude;
Linus, Cletus, Clement, Sixtus,
Cornelius, Cyprian, Lawrence,
Chrysogonus, John and Paul,
Cosmas and Damian) and
all your Saints; we ask that
through their merits and
prayers, in all things we may
be defended by your protecting
help. (Through Christ our Lord.
Amen.)

**Therefore, Lord, we pray:**
graciously accept this oblation
of our service, that of your
whole family; order our days in
your peace, and command that
we be delivered from eternal
damnation and counted among
the flock of those you have
chosen. (Through Christ our
Lord. Amen.)

**Be pleased, O God, we pray,**
to bless, acknowledge, and
approve this offering in every
respect; make it spiritual and
Corpus et Sanguis fiat
dilectíssimi Fílii tui, Dómini
nostri Iesu Christi.

Qui, prídie quam paterétur,
accépit panem in sanctas
ac venerábiles manus suas,
et elevátis óculis in cælum
ad te Deum Patrem suum
omnipoténtem, tibi grátias
agens benedíxit, fregit,
déditque discípulis suis, dicens:

Acceptable, so that it may
become for us the Body and
Blood of your most beloved Son,
our Lord Jesus Christ.

On the day before he was to
suffer, he took bread in his holy
and venerable hands, and with
eyes raised to heaven to you,
O God, his almighty Father,
giving you thanks, he said the
blessing, broke the bread and
gave it to his disciples, saying:

Take this, all of you,
and eat of it, for this is my
Body, which will be given
up for you.

In a similar way, when
supper was ended, he took this
precious chalice in his holy
and venerable hands, and once
more giving you thanks, he
said the blessing and gave the
chalice to his disciples, saying:

Take this, all of you, and
drink from it, for this is
the Blood of my Blood,
the Blood of the new and
eternal covenant, which
will be poured out for
you and for many for the
forgiveness of sins. Do this
in memory of me.

The mystery of faith.

Mystérium fídei.
Unde et mémores, Dómine, nos servi tui, sed et plebs tua sancta, eiúsdem Christi, Filii tui, Dómini nostri, tam beátæ passiónis, necnon et ab inferís resurrectiónis, sed et in cáelos gloriósæ ascensiónis: offérimus præcláræ maiestáti tuæ de tuis donis ac dátis hóstiam puram, hóstiam sanctam, hóstiam immaculátam, Panem sanctum vitae ætérnæ et Cálicem salútis perpétuæ.

Supra quæ propítio ac seréno vultu respícere dignéris: et accépta habére, sicuti accépta habére dignátus es múnera púeri tui iusti Abel, et sacrificium Patriárchæ nostri Abrahæ, et quod tibi óbtulit summus sacérdos tuus Melchísedech, sanctum sacrificium, immaculátam hóstiam.

Súpplices te rogámus, omnipotens Deus: iube hæc perférerri per manus sancti Angeli tui in sublíme altáre tuum, in conspécctu divinæ maiestátis tuæ; ut, quotquot ex hac altáris participatióne sacrosánctum Fílii tui Corpus et Sánquínem sumpsérimus, omni benedictióne cælésti et grátia repleámur. (Per Christum Dóminum nostrum. Amen.)

Meménto étiam, Dómine, famulórum famularúmque tuárum N. et N., qui nos præcessérunt cum signo fidei, Therefore, O Lord, as we celebrate the memorial of the blessed Passion, the Resurrection from the dead, and the glorious Ascension into heaven of Christ, your Son, our Lord, we, your servants and your holy people, offer to your glorious majesty from the gifts that you have given us, this pure victim, this holy victim, this spotless victim, the holy Bread of eternal life and the Chalice of everlasting salvation.

Be pleased to look upon these offerings with a serene and kindly countenance, and to accept them, as once you were pleased to accept the gifts of your servant Abel the just, the sacrifice of Abraham, our father in faith, and the offering of your high priest Melchizedek, a holy sacrifice, a spotless victim.

In humble prayer we ask you, almighty God: command that these gifts be borne by the hands of your holy Angel to your altar on high in the sight of your divine majesty, so that all of us, who through this participation at the altar receive the most holy Body and Blood of your Son, may be filled with every grace and heavenly blessing. (Through Christ our Lord. Amen.)

Remember also, Lord, your servants N. and N., who have gone before us with the sign of faith and rest in the sleep
et dórmiunt in somno pacis. Ipsis, Dómine, et ómnibus in Christo quiescéntibus, locum refrigérii, lucis et pacis, ut indúlgeas, decrecámur. (Per Christum Dóminum nostrum. Amen.)


Per quem hæc ómnia, Dómine, semper bona creas, sanctíficas, vivíficas, benedícis, et præstas nobis. Per ipsum, et cum ipso, et in ipso, est tibi Deo Patri omnipoténti, in unitáte Spíritus Sancti, omnis honor et glória per ómnia sæcula sæculórum. Of peace. Grant them, O Lord, we pray, and all who sleep in Christ, a place of refreshment, light and peace. (Through Christ our Lord. Amen.)

To us, also, your servants, who, though sinners, hope in your abundant mercies, graciously grant some share and fellowship with your holy Apostles and Martyrs: with John the Baptist, Stephen, Matthias, Barnabas, (Ignatius, Alexander, Marcellinus, Peter, Felicity, Perpetua, Agatha, Lucy, Agnes, Cecilia, Anastasia) and all your Saints; admit us, we beseech you, into their company, not weighing our merits, but granting us your pardon, through Christ our Lord.

Through whom you continue to make all these good things, O Lord; you sanctify them, fill them with life, bless them, and bestow them upon us. Through him, and with him, and in him, O God, almighty Father, in the unity of the Holy Spirit, all glory and honor is yours, for ever and ever.

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The Communion Rite

**Lord’s Prayer**

Our Father, who art in heaven, hallowed be thy name; Thy kingdom come; Thy will be done on earth as it is in heaven.

Give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.

**Rite of Peace**
Agnus Dei

1. O Lamb of God, you take away the sins of the world, have mercy, have mercy, have mercy on us.

2. Cor-de-ro de Dios, que quitas el pecado del mundo, ten piedad, ten piedad de nosotros.

Last time / Última vez

3. O Lamb of God, you take away the sins of the world, Grant us your peace, grant us your peace, grant us your peace, O Lamb of God.

COMMUNION ChANT

Magnificat, Leo Nestor

O Sanctissima

1. O sanctissima, O piisima,
2. Tu solatium Et re fугi-um,
3. Ecce beles Per quam fle-bles,
4. Virgo sperce, Mater, ad spere,
1. O most virtuous And most pi-ous,
2. Our protection and Consolation,
3. See us pow-er-less In our hope-lessness:

Dulcis virgo Mar-a!
Virgo mater Mar-a!
Salva nos, Mar-a!
Audite nos, Mar-a!
Dear est maid-en, sweet Mar-y,
Vir gin moth-er, good Mar-y,
Aid us, save us, Mar-y!
Hear our pleas, O Mar-y!

Mater ama-ta, In te-mera-ta,
Quidquid op-таmus, Per te spe-rа-mus,
Tolle languo-res, Sana do-lo-res,
Tu me-di-cinam, Por-tas di-vi-nam;
Moth er af-fec-tion-ate, Vir gin in-vi-o-late,
What e'er our souls de-sire, May you help us to ac-qui-re.
Wipe a-way the tears we shed, Heal us of our grief and dread.
Balm and our sur-e-ty, Gate-way to di-vin-i-ty,
Prayer after Communion

Let us pray.

Having received the pledge of redemption and of life we humbly pray, O Lord, that, with the Blessed Virgin's motherly help, your Church may teach all nations by proclaiming the Gospel and, thanks to the outpouring of the Spirit, fill the whole earth. Through Christ our Lord.

All: Amen.
The Concluding Rites

CONCLUDING REMARKS  Most Reverend Charles J. Chaput, O.F.M. Cap.
Archbishop of Philadelphia

BLESSING AND DISMISSAL

Holy Father:  The Lord be with you.
All:  And with your spirit.

Holy Father:  Blessed be the name of the Lord.
All:  Now and for ever.

Holy Father:  Our help is in the name of the Lord.
All:  Who made heaven and earth.

Holy Father:  May almighty God bless you,
the Father, and the Son, and the Holy Spirit.
All:  Amen.

Deacon:  Go forth, the Mass is ended.
All:  Thanks be to God.

RECESSIONAL  Sound the Bell of Holy Freedom
Andrew D. Ciferni, O. Praem, Normand Gouin

1. Sound the bell of ho - ly free-dom; Call all_
2. Da - vid branch from root of Jes - se, Mar - y__
3. Bless - ed Jo - seph, spouse of Mar - y, Teach - er__
4. Je - sus, youth in low - ly Naz- reth, Faith - ful__
5. At the Cross, a griev - ing moth - er, On the__
6. Sound the bell of ho - ly free-dom: Call all__

na - tions of the earth. Sons and daugh - ters
that vine's flow - 'ring rose, She brought forth for
of your God and Lord, You did shel - ter
son and lov - ing child, Guest and host at
Cross, her on - ly son, With all moth - ers
fam - 'lies of the world To be fed by
Our Lady, Mother of the Church

of one__ Fa - ther, Sent to spread God’s
us the__ Sav - ior As the an - gel
and pro - vide for Won - drous child__ by
Ca - na’s__ wed - ding, Fin - est wine__ you
and their__ chil - dren, Bless - ed Mar - y,
love in - car - nate, To pro - claim__ God’s
sav - ing word. Come and gather as one
did pro - pose. O - ver - shad - owed by the
kings a - dored. O - pen to God’s word in
did pro - vide. You, our rock, and you, our
you are one. In our joys and in our
ho - ly word. Through the love of Christ, our
fam - ly At the ta - ble__ of the Lord.
Spir - it, By her “yes”__ new__ life a - rose.
dream - ing, Saved your child__ from__ Her - od’s sword.
sel - ter, Keep us ev - er__ by your side.
sor - rows, May we do__ as__ you have done.
broth - er, In the Spir - it__ make us one.


Postlude

Toccata from Organ Symphony No. 5, Peter Kolar


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GUIDELINES FOR THE RECEPTION OF HOLY COMMUNION

■ FOR CATHOLICS ■

As Catholics, we fully participate in the celebration of the Eucharist when we receive Holy Communion. We are encouraged to receive Communion devoutly and frequently. In order to be properly disposed to receive Communion, participants should not be conscious of grave sin and normally should have fasted for one hour. A person who is conscious of grave sin is not to receive the Body and Blood of the Lord without prior sacramental confession except for a grave reason where there is no opportunity for confession. In this case, the person is to be mindful of the obligation to make an act of perfect contrition, including the intention of confessing as soon as possible (canon 916). A frequent reception of the Sacrament of Penance is encouraged for all.

■ FOR OUR FELLOW CHRISTIANS ■

We welcome our fellow Christians to this celebration of the Eucharist as our brothers and sisters. We pray that our common baptism and the action of the Holy Spirit in this Eucharist will draw us closer to one another and begin to dispel the sad divisions which separate us. We pray that these will lessen and finally disappear, in keeping with Christ’s prayer for us “that they may all be one” (Jn 17:21). Because Catholics believe that the celebration of the Eucharist is a sign of the reality of the oneness of faith, life, and worship, members of those churches with whom we are not yet fully united are ordinarily not admitted to Holy Communion. Eucharistic sharing in exceptional circumstances by other Christians requires permission according to the directives of the diocesan bishop and the provisions of canon law (canon 844 § 4). Members of the Orthodox Churches, the Assyrian Church of the East, and the Polish National Catholic Church are urged to respect the discipline of their own Churches. According to Roman Catholic discipline, the Code of Canon Law does not object to the reception of communion by Christians of these Churches (canon 844 § 3).

■ FOR THOSE NOT RECEIVING HOLY COMMUNION ■

All who are not receiving Holy Communion are encouraged to express in their hearts a prayerful desire for unity with the Lord Jesus and with one another.

■ FOR NON-CHRISTIANS ■

We also welcome to this celebration those who do not share our faith in Jesus Christ. While we cannot admit them to Holy Communion, we ask them to offer their prayers for the peace and the unity of the human family.

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