1) What is your parish experience of those who have slipped away from Church Life and Sacraments?

2) I can be a good Catholic without...

   Do you encounter any of these points in either inactive or active Catholics?

   How does confronting these in others challenge your own commitment as a practicing Catholic?

3) How has your own personal encounter with Jesus Christ influenced your sense of obligation to preach the gospel?

4) What kinds of Facilitating Events have you found successful in engaging inactive Catholics?

   How can you include Kerygma in these events with sincerity, and not appear manipulative?

5) Taking into consideration the ideas in this presentation, what will you use to build your own unique “net” as a parish? What obstacles will you need to overcome in order to let down your net when the Master says so?