

## EUCCHARISTIC PRAYER I OR THE ROMAN CANON

83. **V/.** The Lord be with you.  
**R/.** And with your spirit.
- V/.** Lift up your hearts.  
**R/.** We lift them up to the Lord.
- V/.** Let us give thanks to the Lord our God.  
**R/.** It is right and just.

**There follows the Preface indicated by the rubrics, which concludes:**

Holy, Holy, Holy Lord God of hosts.  
Heaven and earth are full of your glory.  
Hosanna in the highest.  
Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.

84. **The Priest, with hands extended, says:**

To you, therefore, most merciful Father,  
we make humble prayer and petition  
through Jesus Christ, your Son, our Lord:

**He joins his hands and says**

that you accept

**He makes the Sign of the Cross once over the bread and chalice together, saying:**

and bless ✠ these gifts, these offerings,  
these holy and unblemished sacrifices,

**With hands extended, he continues:**

which we offer you first of all  
for your holy catholic Church.  
Be pleased to grant her peace,  
to guard, unite and govern her  
throughout the whole world,  
together with your servant **N.** our Pope  
and **N.** our Bishop,<sup>\*</sup>  
and all those who, holding to the truth,  
hand on the catholic and apostolic faith.

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<sup>\*</sup> Mention may be made here of the Coadjutor Bishop, or Auxiliary Bishops, as noted in the *General Instruction of the Roman Missal*, n. 149.

85. **Commemoration of the Living.**

Remember, Lord, your servants **N.** and **N.**

**The Priest joins his hands and prays briefly for those for whom he intends to pray.**

**Then, with hands extended, he continues:**

and all gathered here,  
whose faith and devotion are known to you.  
For them and all who are dear to them  
we offer you this sacrifice of praise  
or they offer it for themselves  
and all who are dear to them,  
for the redemption of their souls,  
in hope of health and well-being,  
and fulfilling their vows to you,  
the eternal God, living and true.

86. **Within the Action.**

In communion with those whose memory we venerate,  
especially the glorious ever-Virgin Mary,  
Mother of our God and Lord, Jesus Christ,  
† and blessed Joseph, Spouse of the same Virgin,  
your blessed Apostles and Martyrs,  
Peter and Paul, Andrew,  
[James, John,  
Thomas, James, Philip,  
Bartholomew, Matthew,  
Simon and Jude:  
Linus, Cletus, Clement, Sixtus,  
Cornelius, Cyprian,  
Lawrence, Chrysogonus,  
John and Paul,  
Cosmas and Damian]  
and all your Saints:  
through their merits and prayers,  
grant that in all things we may be defended  
by your protecting help.  
[Through Christ our Lord. Amen.]

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## PROPER FORMS OF THE *COMMUNICANTES*

### **On the Nativity of the Lord and throughout the Octave**

Celebrating the most sacred night (day)  
when blessed Mary the immaculate Virgin  
brought forth the Savior for this world,  
and in communion with those whose memory we venerate,  
especially the glorious ever-Virgin Mary,  
Mother of our God and Lord, Jesus Christ, †

### **On the Epiphany of the Lord**

Celebrating the most sacred day  
on which your Only Begotten Son,  
eternal with you in your glory,  
appeared in a human body, truly sharing our flesh,  
and in communion with those whose memory we venerate,  
especially the glorious ever-Virgin Mary,  
Mother of our God and Lord, Jesus Christ, †

### **From the Mass of the Paschal Vigil until the Second Sunday of Easter**

Celebrating the most sacred night (day)  
of the Resurrection of our Lord Jesus Christ in the flesh,  
and in communion with those whose memory we venerate,  
especially the glorious ever-Virgin Mary,  
Mother of our God and Lord, Jesus Christ, †

### **On the Ascension of the Lord**

Celebrating the most sacred day  
on which your Only Begotten Son, our Lord,  
placed at the right hand of your glory  
our weak human nature,  
which he had united to himself,  
and in communion with those whose memory we venerate,  
especially the glorious ever-Virgin Mary,  
Mother of our God and Lord, Jesus Christ, †

### **On Pentecost Sunday**

Celebrating the most sacred day of Pentecost,  
on which the Holy Spirit  
appeared to the Apostles in tongues of fire,  
and in communion with those whose memory we venerate,  
especially the glorious ever-Virgin Mary,  
Mother of our God and Lord, Jesus Christ, †

87. **With hands extended, the Priest continues:**

Therefore, Lord, we pray:  
graciously accept this oblation of our service,  
that of your whole family;  
order our days in your peace,  
and command that we be delivered from eternal damnation  
and counted among the flock of those you have chosen.

**He joins his hands.**

[Through Christ our Lord. Amen.]

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**From the Mass of the Paschal Vigil until the Second Sunday of Easter**

Therefore, Lord, we pray:  
graciously accept this oblation of our service,  
that of your whole family,  
which we make to you  
also for those to whom you have been pleased to give  
the new birth of water and the Holy Spirit,  
granting them forgiveness of all their sins:  
order our days in your peace,  
and command that we be delivered from eternal damnation  
and counted among the flock of those you have chosen.

**He joins his hands.**

[Through Christ our Lord. Amen.]

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88. **Holding his hands extended over the offerings, he says:**

Be pleased, O God, we pray,  
to bless, acknowledge,  
and approve this offering in every respect;  
make it spiritual and acceptable,  
so that it may become for us  
the Body and Blood of your most beloved Son,  
our Lord Jesus Christ.

**He joins his hands.**

89. In the formulas that follow, the words of the Lord should be pronounced clearly and distinctly, as the nature of these words requires.

On the day before he was to suffer

The Priest takes the bread and,  
holding it slightly raised above the altar, continues:

he took bread in his holy and venerable hands,

He raises his eyes.

and with eyes raised to heaven  
to you, O God, his almighty Father,  
giving you thanks he said the blessing,  
broke the bread  
and gave it to his disciples, saying:

He bows slightly.

TAKE THIS, ALL OF YOU, AND EAT OF IT,  
FOR THIS IS MY BODY,  
WHICH WILL BE GIVEN UP FOR YOU.

He shows the consecrated host to the people, places it again on the paten, and genuflects in adoration.

90. After this, the Priest continues:

In a similar way, when supper was ended,

He takes the chalice and, holding it slightly raised above the altar, continues:

he took this precious chalice  
in his holy and venerable hands,  
and once more giving you thanks, he said the blessing  
and gave the chalice to his disciples, saying:

He bows slightly.

TAKE THIS, ALL OF YOU, AND DRINK FROM IT,  
FOR THIS IS THE CHALICE OF MY BLOOD,  
THE BLOOD OF THE NEW AND ETERNAL COVENANT,  
WHICH WILL BE Poured OUT FOR YOU AND FOR MANY  
FOR THE FORGIVENESS OF SINS.

DO THIS IN MEMORY OF ME.

The Priest shows the chalice to the people, places it on the corporal, and genuflects in adoration.

91. **Then the Priest says:**

The mystery of faith.

**And the people continue, acclaiming:**

We proclaim your death, O Lord,  
and profess your Resurrection  
until you come again.

**Or:**

When we eat this Bread and drink this Cup,  
we proclaim your death, O Lord,  
until you come again.

**Or:**

Save us, Savior of the world,  
for by your Cross and Resurrection  
you have set us free.

92. **Then the Priest, with hands extended, says:**

Therefore, O Lord,  
as we celebrate the memorial of the blessed Passion,  
the Resurrection from the dead,  
and the glorious Ascension into heaven  
of Christ, your Son, our Lord,  
we, your servants and your holy people,  
offer to your glorious majesty  
from the gifts that you have given us,  
this pure victim,  
this holy victim,  
this spotless victim,  
the holy Bread of eternal life  
and the Chalice of everlasting salvation.

93. Be pleased to look upon them  
with serene and kindly countenance,  
and to accept them,  
as you were pleased to accept  
the gifts of your servant Abel the just,  
the sacrifice of Abraham, our father in faith,  
and the offering of your high priest Melchizedek,  
a holy sacrifice, a spotless victim.

94. **Bowing, with hands joined, he continues:**

In humble prayer we ask you, almighty God:  
command that these gifts be borne  
by the hands of your holy Angel  
to your altar on high  
in the sight of your divine majesty,  
so that all of us who through this participation at the altar receive  
the most holy Body and Blood of your Son

**He stands upright again and signs himself with the Sign of the Cross, saying:**  
may be filled with every grace and heavenly blessing.

**He joins his hands.**

[Through Christ our Lord. Amen.]

95. **Commemoration of the Dead**

**With hands extended, the Priest says:**

Remember also, Lord, your servants **N.** and **N.**,  
who have gone before us with the sign of faith  
and rest in the sleep of peace.

**He joins his hands and prays briefly for those who have died and for whom he intends to pray.**

**Then, with hands extended, he continues:**

Grant them, O Lord, we pray,  
and all who sleep in Christ,  
a place of refreshment, light and peace.

**He joins his hands.**

[Through Christ our Lord. Amen.]

96. **He strikes his breast with his right hand, saying:**

To us, also, your sinful servants,

**And, with hands extended, he continues:**

who hope in your abundant mercies,  
graciously grant some share  
and fellowship with your holy Apostles and Martyrs:  
with John the Baptist, Stephen,  
Matthias, Barnabas,  
[Ignatius, Alexander,  
Marcellinus, Peter,  
Felicity, Perpetua,  
Agatha, Lucy,  
Agnes, Cecilia, Anastasia]  
and all your Saints:  
admit us, we beg you,  
into their company,  
not weighing our merits, but granting us your pardon,

**He joins his hands.**

through Christ our Lord.

97. **And he continues:**

Through whom  
you continue to create all these good things, O Lord;  
you make them holy, fill them with life,  
bless them, and bestow them upon us.

98. **He takes the chalice and the paten with the host and, elevating both, he says:**

Through him, and with him, and in him,  
to you, O God, almighty Father,  
in the unity of the Holy Spirit,  
is all honor and glory,  
for ever and ever.

**The people acclaim:**

Amen.

**Then follows the Communion Rite, p. 41.**