

Lectio Divina



Lectio Divina for the Solemnity of the Epiphany of the Lord

We begin our prayer:

In the name of the Father, and of the Son, and of the Holy Spirit. Amen.

O God, whose Only Begotten Son has appeared in our very flesh, grant, we pray, that we may be inwardly transformed through him whom we recognize as outwardly like ourselves.

Who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever.

(Collect, Tuesday during the Christmas Season)

Reading (*Lectio*)

Read the following Scripture two or three times.
Matthew 2:1-12

When Jesus was born in Bethlehem of Judea, in the days of King Herod, behold, magi from the east arrived in Jerusalem, saying, "Where is the newborn king of the Jews? We saw his star at its rising and have come to do him homage." When King Herod heard this, he was greatly troubled, and all Jerusalem with him. Assembling all the chief priests and the scribes of the people, he inquired of them where the Christ was to be born. They said to him, "In

Bethlehem of Judea, for thus it has been written through the prophet:

And you, Bethlehem, land of Judah, are by no means least among the rulers of Judah;

since from you shall come a ruler, who is to shepherd my people Israel."

Then Herod called the magi secretly and ascertained from them the time of the star's appearance. He sent them to Bethlehem and said, "Go and search diligently for the child. When you have found him, bring me word, that I too may go and do him homage." After their audience with the king they set out. And behold, the star that they had seen at its rising preceded them, until it came and stopped over the place where the child was. They were overjoyed at seeing the star, and on entering the house they saw the child with Mary his mother. They prostrated themselves and did him homage. Then they opened their treasures and offered him gifts of gold, frankincense, and myrrh. And having been warned in a dream not to return to Herod, they departed for their country by another way.



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Meditation (*Meditatio*)

After the reading, take some time to reflect in silence on one or more of the following questions:

- What word or words in this passage caught your attention?
- What in this passage comforted you?
- What in this passage challenged you?

If practicing lectio divina as a family or in a group, after the reflection time, invite the participants to share their responses.

Prayer (*Oratio*)

Read the Scripture passage one more time. Bring to the Lord the praise, petition, or thanksgiving that the Word inspires in you.

Contemplation (*Contemplatio*)

Read the Scripture passage again, followed by this reflection:

What conversion of mind, heart, and life is the Lord asking of me?

Go and search diligently for the child. Where am I searching for religious meaning? How do I know if I find what I am searching for?

They prostrated themselves and did him homage. How do I give God the honor he deserves? How does my relationship with God extend beyond petitioning for my needs?

They departed for their country by another way. What old ways continue to lead me to God? What new ways do I need to embrace to grow closer to God and his Church?

After a period of silent reflection and/or discussion, all recite the Lord's Prayer and the following:

Closing Prayer:

O God, with your judgment endow the king,
and with your justice, the king's son;
He shall govern your people with justice
and your afflicted ones with judgment.
Justice shall flower in his days,
and profound peace, till the moon be no more.
May he rule from sea to sea,
and from the River to the ends of the earth.
The kings of Tarshish and the Isles shall offer gifts;
the kings of Arabia and Seba shall bring tribute.
All kings shall pay him homage,
all nations shall serve him.
For he shall rescue the poor when he cries out,
and the afflicted when he has no one to
help him.
He shall have pity for the lowly and the poor;
the lives of the poor he shall save.

Psalm 72: 1-2, 7-8, 10-13

Living the Word This Week

How can I make my life a gift for others in charity?

Join in a parish or community celebration of National Migration Week to recognize the gifts that migrants and refugees bring to our culture and our Church.

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