All the ordaining Bishops join in the following part of the Prayer, with hands joined, but in a low voice, so that the principal ordaining Bishop’s voice is heard clearly:

Now pour forth upon this chosen one the power that is from you, the governing Spirit, whom you gave to your beloved Son Jesus Christ and whom he gave to the holy Apostles, who established...
God and Father of our Lord Jesus Christ, 
Father of mercies and God of all consolation, 
who dwell on high and look upon the lowly, 
who know all things before they come to be: 
it is you who established order in your Church 
through your gracious word, 
who from the beginning predestined a righteous 
people born of Abraham, 
who instituted rulers and priests 
and did not leave your sanctuary without ministry, 
who from the beginning of the world 
have been pleased to be glorified in those you 
have chosen:

the Church in each place as your sanctu-ary, to the glory and 
unfailing praise of your name.

The principal ordaining Bishop continues alone:

Grant, O Father, knower of all hearts, that this your servant whom 
you have chosen for the Episcopate may nourish your holy flock 
and may without reproach exercise before you the High Priesthood, 
serving you night and day; that he may unceasingly cause your face 
to shine upon us and offer the gifts of your holy Church.

Grant that by the strength of the Spirit of the High Priesthood he 
may have authority to forgive sins according to your command;

that he may apportion offices according to your precept and loosen 
every bond according to the authority you gave the Apostles;

may he be pleasing to you in meekness and purity of heart,
God and Father of our Lord Jesus Christ, who is the everlasting God, and Father of mercies and God of all consolation, who dwelleth on high and looketh upon the lowly, who knoweth all things before they come to be: it is you who established order in your Church through your gracious word, who from the beginning predestined a righteous people born of Abraham, who instituted rulers and priests and did not leave your sanctuary without ministry, who from the beginning of the world have been pleased to be glorified in those you have chosen: offering a sweet fragrance to you through your Son Jesus Christ, through whom glory and power and honor are yours, with the Holy Spirit in the holy Church both now and for ever and ever.

Amen.