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## AN AGREED STATEMENT ON THE HOLY EUCHARIST

We, the members of the Orthodox-Catholic consultation, have met and discussed our understanding of the Holy Eucharist. After a dialogue, based on separately prepared papers, we affirm our remarkable and fundamental agreement on the following:

- The Holy Eucharist is the memorial of the history of salvation, especially the life, death, resurrection, and glorification of Jesus Christ.
- In this eucharistic meal, according to the promise of Christ, the Father sends
  the Spirit to consecrate the elements to be the body and blood of Jesus Christ
  and to sanctify the faithful.
- The eucharistic sacrifice involves the active presence of Christ, the High Priest, acting through the Christian community, drawing it into his saving worship. Through celebration of the Eucharist the redemptive blessings are bestowed on the living and the dead for whom intercession is made.
- 4. Through the eating of the eucharistic body and drinking of the eucharistic blood, the faithful, who through Baptism became adopted sons of the Father, are nourished as the one body of Christ, and are built up as temples of the Holy Spirit.
- In the eucharistic celebration we not only commend ourselves and each other and all our lives unto Christ, but at the same time accept the mandate of service of the Gospel of Jesus Christ to mediate salvation to the world.
- 6. Through the Eucharist the believer is transformed into the glory of the Lord and in this the transfiguration of the whole cosmos is anticipated. Therefore the faithful have the mission to witness to this transforming activity of the Spirit.

Recognizing the importance of this consensus, we are aware that serious differences exist in our understanding of the church, eucharistic discipline, and pastoral practice which now prevent us from communicating in one another's churches. Our task should consist in exploring further how these differences are related to the agreement stated above and how they can be resolved.

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